

পশ্চিমুৰুগ पश्चिम बंगाल WEST BENGAL

Before the Notary 74AB 339587 Govt. of West Bengal

Durgapur

District-Paschim Bardhaman

## FORM 'B'

[See rule 3(4)]

DECLARATION, SUPPORTED BY AN AFFIDAVIT, WHICH SHALL
BE SIGNED BY THE PROMOTER OR ANY PERSON
AUTHORIZED BY THE PROMOTER

Affidavit cum Declaration

Affidavits cum Declaration of Mr. RANAJIT MONDAL, duly authorized by the promoter of the proposed project "GIRISA RESIDENCY", vide his authorization dated 21st March 2025.

- I, RANAJIT MONDAL duly authorized by the promoter of the proposed project "GIRISA RESIDENCY", do hereby solemnly declare, undertake and state as under:
- That GIRISA INFRACON has a legal right to the land on which the development of the proposed project is proposed.

## AND

A legally valid authentication of right of such land owners are (1) Mr. SAMIR KARMAKAR and (2) ASHIM KARMAKAR along with an authenticated copy of development agreement being no. 230602438 of 2024 and power of attorney being no. 230602908 of 2024 executed between such owner and promoter for development of the real estate project is enclosed herewith.

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- That the time period within which the project shall be completed by promoter is 30/12/2027.
- 4. The seventy per cent of the amounts realized by promoter for the real estate project from the allottees, from time to time, shall be deposited in a separate account to be maintained in a scheduled bank to cover the cost of construction and the land cost and shall be used only for that purpose.
- That the amounts from the separate account, to cover the cost of the project, shall be withdrawn in proportion to the percentage of completion of the project.
- That the amounts from the separate account shall be withdrawn after it is certified by an engineer, an architect and a chartered accountant in practice that the withdrawal is in proportion to the percentage of completion of the project.
- 7. That I/ promoter shall get the accounts audited within six months after the end of every financial year by a chartered accountant in practice, and shall produce a statement of accounts duly certified and signed by such chartered accountant and it shall be verified during the audit that the amounts collected for a particular project have been utilized for the project and the withdrawal has been compliance with the proportion to the percentage of completion of the project.
- That I/ promoter shall take all the pending approvals on time, from the competent authority.
- That I/ promoter have/has furnished such other documents as have been prescribed by the rules and regulation made under Act.
- That I/ promoter shall not discriminate against any allottee at the time of allotment of any apartment, plot or building, as the case may be, on any grounds.

GIRISA INFRACON

Partner

Deponent

Verification

the contents of my above Affidavit cum Declaration are true and correct and the contents of my above affidavit cum Declaration are true and correct and the contents of my above affidavit cum Declaration are true and correct and the contents of my above affidavit cum Declaration are true and correct and the contents of my above affidavit cum Declaration are true and correct and the contents of my above affidavit cum Declaration are true and correct and the contents of my above affidavit cum Declaration are true and correct and the contents of my above affidavit cum Declaration are true and correct and the contents of my above affidavit cum Declaration are true and correct and the contents of my above are true and correct and the contents of my above are true and correct and the contents of my above are true and correct and the contents of my above are true and correct and the contents of my above are true and correct and the contents of my above are true and correct and the contents of my above are true and correct and the contents of my above are true and true are true and true are true and true are true are true are true and true are tr

verified by me at 3014 on this May day of 2025

GIRISA INFRACON

Partner
Deponent

IDENTIFIED BY ME

ADVOCATE

ABBUL HOUSE, NOTARY
DUNGSpur, Paschim Bardhaman
Ragn. No. - 003/2023. Govt. of W.B.

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